

COMMITTEE'S REPORT

(Filed by committee that supports one or more candidates and/or propositions and that are not candidate committees)

Full Name and Address of Political Committee

Agenda for V.W.C.
SAA TRUST FUND
3811 REAGAN DR. B.R., LA 70801

OFFICE USE ONLY

Paul
Monthly
44

2000-00000000

Date of Primary _____

through _____

This report covers from _____

Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual
 30th day prior to primary Monthly *May 2008*
 10th day prior to primary
 10th day prior to general

Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name: *Mike Smith*
Tom McRae
Michael Tolson b. Pos. or
Chairperson c. Address
Treasurer: *SAA TRUST FUND, 3811 REAGAN DR. B.R., LA 70801*
1811 Reagen Dr. Br. LA 70801
501 W. Magazine St. Br. LA 70808

5. Candidates or Proposals in the Committee's Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Crossing or It Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? Yes _____ No _____ If "Yes", which party?

7. a. Name of Person Preparing Report: *Alvin Johnson*

b. Daytime Telephone: *504-451-2111*

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of May, 2008.

I. J. White
Signature of Committee Chairperson

225-151-0111
Daytime Telephone

Daytime Telephone

Signature of Committee Treasurer, if any

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------------|
| 1. Contributions Received (Schedule A-1) | |
| 2. In-kind Contributions Received (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 100.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 100.00 |

| DISBURSEMENTS | This Period |
|--|--------------------|
| 9. General Expenditures (Schedule E-1) | 50.00 |
| 10. In-Kind Expenditures (Schedule E-2) | |
| 11. Contributions made to Candidates (Schedule E-3) | |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 50.00 |
| 13. Other Disbursements (Schedule E-4) | |
| 14. Loan Repayments Made (Schedule B) | |
| 15. Funds Lent (Schedule E) | |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 50.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close of last report or 0 if first report for this committee)</small> | 1,115.78 |
| 18. Plus total receipts this period (less in-kind contributions received) <small>(Line 8 above minus Line 2 above)</small> | |
| 19. Less total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus Line 10 above)</small> | 50.00 |
| 20. Funds on hand at close of reporting period | 1,065.78 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|----------|
| Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | <i>8</i> |
| Of funds on hand at close of reporting period (Line 20, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| Contributions received from political committees (From Schedules A-1 and A-2) | <i>0</i> |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | <i>0</i> |
| Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | <i>0</i> |
| Expenditures from petty cash fund (Must also be reported on Schedule E-1) | |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 1 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

02, Rev. 3/60, Page Rev. 3/102

SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | 3. Total this Year |
|--|--|--------------------|
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |
| SUBTOTAL (this page) | | N/A |
| TOTAL (complete only on last page of this schedule) | | N/A |
| CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | |
| SUBTOTAL (this page) | TOTAL (complete only on last page of this schedule) | |

Form 102, Rev 3/98, Page 1 Rev 2/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions received by the committee during this reporting period. In-kind contributions made by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions Received this Reporting Period | | | 3. Total this Year |
|--|---|--|-------------|--------------------|
| | a. Description(s) | b. Date(s) | c. Value(s) | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: | SUBTOTAL (this page) | TOTAL (complete only on last page of this schedule) | | |

Form 202, Rev. 9/96, Page 1 Form 31B

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| Name and Address of Source | 2. Explanation | 3. Date | 4. Amount |
|--|----------------|---------|-----------|
| | | | |
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| | | | |
| <u>Total OTHER RECEIPTS</u> during this reporting period | | | |

Form 202, Rev 3/08, Page Rev 3/08

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

1. Name and address of lender:

*The Waff Family
20A Main Street
Benton, WA 98521*

| | | | |
|---------------------|-----------|------------------|--------------|
| 2. a. Date* | 7/19/05 | b. Interest rate | 8 % (a.p.r.) |
| c. Amount borrowed* | \$ 17,000 | d. Balance due | \$ 3,600 |

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors:

| 4. Repayments this period | | | |
|---------------------------|-----------|----------|--|
| Date | Principal | Interest | |
| | | <i>O</i> | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender:

*The Waff Family
20A Main Street
Benton, WA*

| | | | |
|---------------------|---------|------------------|--------------|
| 2. a. Date* | 8/14/05 | b. Interest rate | 8 % (a.p.r.) |
| c. Amount borrowed* | \$ 7000 | d. Balance due | \$ 7000 |

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors:

| 4. Repayments this period | | | |
|---------------------------|-----------|----------|--|
| Date | Principal | Interest | |
| | | <i>O</i> | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. So, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

| Name and address of borrower The MAPP Group 3001 David St. B.R., LA 70811 | 2 a. Date: <u>8-12-05</u> b. Interest rate <u>8</u> % (a.p.r.) c. Amount borrowed: \$ <u>19000</u> d. Balance due: \$ <u>19000</u> | | | | | | | | |
|--|---|----------|--|------|-----------|----------|--|---|--|
| <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$</small> | | | | | | | | | |
| Endorsers/Guarantors | 4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | Date | Principal | Interest | |  | |
| Date | Principal | Interest | | | | | | | |
| |  | | | | | | | | |
| <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small> | | | | | | | | | |
| Name and address of borrower The MAPP Group 3001 David St. B.R., LA 70811 | 2 a. Date: <u>10-7-05</u> b. Interest rate <u>6</u> % (a.p.r.) c. Amount borrowed: \$ <u>7000</u> d. Balance due: \$ <u>7000</u> | | | | | | | | |
| <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$</small> | | | | | | | | | |
| Endorsers/Guarantors | 4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | Date | Principal | Interest | |  | |
| Date | Principal | Interest | | | | | | | |
| |  | | | | | | | | |
| <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small> | | | | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

| Name and address of borrower <i>ME MATT (WWD) 300 THIRD ST BLK UNIT 1150</i> | 2. a. Date* <u>11-1-05</u> b. Interest rate <u>8</u> % (a.p.r.) c. Amount borrowed* \$ <u>2000</u> d. Balance due \$ <u>2000</u> | | | | | | | | |
|--|--|----------|--|------|-----------|----------|--|----------|--|
| <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small> | | | | | | | | | |
| Endorsers/Guarantors | 4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center; width: 25%;">Date</th> <th style="text-align: center; width: 50%;">Principal</th> <th style="text-align: center; width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td style="height: 40px; text-align: center;"><i>O</i></td> <td style="height: 40px;"></td> </tr> </tbody> </table> | | | Date | Principal | Interest | | <i>O</i> | |
| Date | Principal | Interest | | | | | | | |
| | <i>O</i> | | | | | | | | |
| Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor. | <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small> | | | | | | | | |
| Name and address of lender | 2. a. Date* b. Interest rate % (a.p.r.) c. Amount borrowed* \$ d. Balance due \$ | | | | | | | | |
| <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small> | | | | | | | | | |
| Endorsers/Guarantors | 4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center; width: 25%;">Date</th> <th style="text-align: center; width: 50%;">Principal</th> <th style="text-align: center; width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td style="height: 40px;"></td> <td style="height: 40px;"></td> </tr> </tbody> </table> | | | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | | | |
| | | | | | | | | | |
| Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor. | <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small> | | | | | | | | |

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

DEBT'S OWNED BY THE CAMPAIGN

DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the committee or debts owed to the committee, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by the committee and debts owed to it on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the committee a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the committee a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| Name and address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|-------------------------------------|--|---------------------------------------|------------------------------------|--|
| Reason Debt incurred: | | | | |
| Reason Debt incurred: | | | | |
| Reason Debt incurred: | | | | |
| Reason Debt incurred. | | | | |
| Reason Debt incurred. | | | | |
| Reason Debt incurred | | | | |
| Reason Debt incurred | | | | |
| Reason Debt incurred: | | | | |

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan made by the committee this reporting period, whether made to candidates or others, with committee funds, even if the loan has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if the loans are made to the same borrower.

| Name and address of borrower | 2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount loaned* \$ _____ d. Balance due \$ _____ | | | | | | | | | | | | | | | | | | | | |
|---|--|----------|--|------|-----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | | | | | | | | | | | | | | | | |
| Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">Date</th> <th style="width: 40%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </tbody> </table> | | | Date | Principal | Interest | | | | | | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | | | | | | | | | | | | |
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| Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit, so, state the amount of liability for each endorser or guarantor. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | | | | | | | | | | | | |
| Name and address of borrower | 2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount loaned* \$ _____ d. Balance due \$ _____ | | | | | | | | | | | | | | | | | | | | |
| *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | | | | | | | | | | | | | | | | |
| Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">Date</th> <th style="width: 40%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </tbody> </table> | | | Date | Principal | Interest | | | | | | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | | | | | | | | | | | | |
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| Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit, so, state the amount of liability for each endorser or guarantor. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | | | | | | | | | | | | |

Form 202, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under item 1. However, (1) In-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|---------------|
| | a. Dates(s) | b. Purpose(s) | c. Amount(s) |
| Futura Inc Candidate Beneficiaries: | 4-23-08 | Donation | \$0.00 |
| Candidate Beneficiaries: | | | |
| 3. SUBTOTAL (optional) | | | \$0.00 |
| 4. TOTAL (optional - enter only on last page of this schedule) | | | \$0.00 |

SCHEDULE E-2: IN-KIND EXPENDITURES

The following information must be provided for all in-kind expenditures made by the committee, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. In-kind contributions received by the committee are reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED. In Column 1, give the name and address of the recipient of the expenditure, and also give the name or names of all candidates on whose behalf the expenditure was made if it was made on behalf of a candidate or candidates. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. In-Kind Expenditures Made this Reporting Period | | |
|--|--|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Candidate Beneficiaries: | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 202, Rev. 3/90, Page Rev. 3/92

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

3. SUBTOTAL (option a)

4. TOTAL (optional - 22 complete only on last page of this schedule)

Form 200 Rev. 5-8 Page P-4 90

SCHEDULE E-4: OTHER DISBURSEMENTS

SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 2. Date | 3. Explanation | 4. Amount |
|---------|----------------|-----------|
| | | |

5. Total OTHER DISBURSEMENTS during this reporting period

SCHEDULE F: ANONYMOUS CONTRIBUTIONS

Anonymous contributions must be transmitted to the State—they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of \$25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous contribution forwarded pursuant to LSA-R.S. 1B:1605.2B.

Mail, commercially deliver, or hand deliver completed reports to:

**CAMPAIGN FINANCE
2415 Quail Drive, 3rd Floor
BATON ROUGE, LA 70808**

Mailed reports will be considered to have been filed on the date they are postmarked or received on a return receipt requested form by the United States Post Office. Commercially delivered reports are considered filed on the date of receipt by a commercial delivery service.

**FOR MORE INFORMATION CALL: (225) 763-8777
or 1(800) 842-6630 toll free**

The failure to file campaign finance reports on time subjects the chairmen and treasurers of their committees to civil penalties.

COMMITTEE'S REPORT

177

(Do not file by committee that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

AGRIPAC

P.O. Box 96104

Baton Rouge

LA

70895-9004

OFFICE USE ONLY

*PAC
Monthly
6/9*

2. Date of Primary

This report covers from 01/01/2008 thru 06/30/2008

3. Type of Report

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual
 30th day prior to primary *Monthly*
 10th day prior to primary Amendment to prior report
 10th day prior to general

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| | | |
|-------------|------|---------|
| Position | Name | Address |
| Chairperson | | |
| Treasurer | | |

5. Candidates or positions that committee is Supporting or Opposing (use additional sheets if necessary) Please see attached sheets.

| Name | Address | Office Sought | Political Party | Support or Oppose |
|------|---------|---------------|-----------------|-------------------|
|------|---------|---------------|-----------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party? Please see attached sheets.

No If "yes", which party?

7. Name of Person Preparing Report

Daytime Telephone

Please see attached sheets.

I WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information, and belief that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 06/10/2008

Ronald R. Anderson
Signature of Committee Chairperson

225-922-8200
Daytime Telephone Number

Linda Jaunbrecher
Signature of Committee Treasurer, if any

225-922-8200
Daytime Telephone Number

HAND DELIVERED

Affiliated Persons/ Organizations

2 / 7

| | | |
|---|-------------------------|---|
| Name and Address Mr. Rollin J. P. Ailes, Jr. 9516 Airline Highway Baton Rouge | City: Baton LA 70815 | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| Chairperson: | | Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (P) sparer: | | Rel of Aff. Org. to Comm: |
| Name and Address of Treasurer: Ms. Linda G. Zau, Other 9516 Airline Highway | Baton Rouge | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| Chairperson: | LA 70815 | Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer): | | Rel of Aff. Org. to Comm: |
| Name and Address of Other Office: Mr. Jim Harper 9516 Airline Highway | Baton Rouge | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| Chairperson: | LA 70815 | Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Reviewer): | | Rel of Aff. Org. to Comm: |
| Name and Address of Person Preparing Report: Mr. Michael J. Nels 9516 Airline Highway | Baton Rouge | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| Chairperson: | LA 70815 | Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer): 205-923-2031 | | Rel of Aff. Org. to Comm: |

SUMMARY PAGE

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| RECEIPTS | | This Period |
|--|--|-------------|
| 1. Contributions Received (Schedule A-1) | | 1423.00 |
| 2. In-kind contributions Received (Schedule A-2) | | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | | 1423.00 |
| 5. Other Receipts (Schedule A-3) | | 4037.47 |
| 6. Loans Received (Schedule B) | | 0.00 |
| 7. Loan Repayments Received (Schedule D) | | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | | 5460.47 |

| DISBURSEMENTS | | This Period |
|--|--|-------------|
| 9. General Expenditures (Schedule E-1) | | 35.95 |
| 10. In-kind Expenditures (Schedule E-2) | | 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | | 0.00 |
| 12. TOTAL EXPENDITURE (Lines 9 + 10 + 11) | | 35.95 |
| 13. Other Disbursements (Schedule E-4) | | 0.00 |
| 14. Loan Repayments Made (Schedule B) | | 0.00 |
| 15. Funds Lent (Schedule D) | | 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | | 35.95 |

| FINANCIAL SUMMARY | | Amount |
|---|--|-----------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close of last report or -0- if first report for this committee)</small> | | 539801.29 |
| 18. Plus total receipts this period (less in-kind contributions received) <small>(Line 8, above minus Line 2, above)</small> | | + 5460.47 |
| 19. Less total disbursements this period (less in-kind expenditures) <small>(Line 18, above minus Line 16, above)</small> | | - 35.95 |
| 20. Funds on hand at close of reporting period | | 545025.81 |

SUMMARY PAGE (continued)

4/7

| INVESTMENTS | | Amount |
|-------------|---|-----------|
| 21. | Off funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, I.O.s, money market funds, stocks, bonds, etc.) | 342125.04 |
| 22. | Off funds on hand at close of reporting period (Line 20, above), amount held in investments | 343096.54 |

SPECIAL TRANSACTIONS

| | This Period |
|---|-------------|
| 23. Contributions from PAC's (From Schedules A-1 and A-2) | 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

SCHEDULE E-1. CONTRIBUTIONS RECEIVED (other than In-Kind Contributions) 5/7

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | 3. Total this Year |
|--|--|--------------------|
| LFBF Membership Committee (SEE ATTACHMENT) | 05/31/2008 1423.00 | 0.00 |
| POLITICAL COMMITTEE? <u>YES</u> <u>N/A</u> | | |
| 4. SUBTOTAL <u>1423.00</u> | 1423.00 | N/A |
| 5. TOTAL (complete - if last page of this schedule) | 1423.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | |
| SUBTOTAL <u>0.00</u> | TOTAL (complete only on last page of this schedule) <u>0.00</u> | |

SCHEDULE A-3: OTHER RECEIPTS

5 / 7

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it or the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to committee.

| 1. Name and Address of Source | 2. Explanation | 3. Date | 4. Amount |
|--|----------------|------------|-----------|
| Patriot Business Bank | Interest | 05/31/2008 | 2543.88 |
| Hancock Bank of N P. O. Box 591 | Interest | 05/31/2008 | 521.88 |
| Gator Ridge | A 70821 | | |
| Merrill Lynch | Interest | 05/31/2008 | 971.50 |
| 5. Total OTHER RECEIPTS during the reporting period | | | 4037.47 |

SCHEDULE E-1: GENERAL EXPENDITURES

7 / 7

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefits a particular candidate(s), list the candidate(s)' name under item 1. However, (1) In-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An expenditure is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not expenditures should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. It will assist in completing the Summary Page.

| 1. Name and Address | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Hancock Bank of | 05/31/2008 | Bank charges | 35.85 |
| 4. SUBTOTAL (If separate) | | | 35.85 |
| 5. TOTAL (Complete only on last page of this schedule) | | | 35.85 |

FOR PERIOD 05/01/2008 TO 05/31/2008

| NAME | ADDRESS | CITY/STATE | ZTP | DATE | CURRENT |
|-------------------------|--------------------------------|----------------------|-------|------------|---------|
| WE ZHAN | 3650 NECHOLSIN DR APT 2146 | BATON ROUGE LA | 70832 | 05/16/2008 | 1.00 |
| MA-ISA HU C | 604 CLEVELAND STREET | TALLULAH LA | 71282 | 05/06/2008 | 1.00 |
| AMANITA S. ALDEPHRIAN | 802 WALTERS ST APT 140 | LAKE CHARLES LA | 72637 | 05/30/2008 | 1.00 |
| SAYA KA YUN KIM REDDIE | 4308 AUBURN ST APT 2 | LAKE CHARLES LA | 72637 | 05/30/2008 | 1.00 |
| LIMESLEY CH | 625 QUITA | HATCHITCHOUCHE LA | 71457 | 05/13/2008 | 1.00 |
| LAUREN C. STEVENS | 53833 BROWNING ROAD | DENHAM SPRINGS LA | 70796 | 05/05/2008 | 1.00 |
| JESEYET ALICE CRUM | 6585 LUXE LN | SHREVEPORT LA | 71137 | 05/01/2008 | 1.00 |
| IAHIEI H-ELI LIU HENSEZ | 15071 W BLACK CAT RD | INDEPENDENCE LA | 70446 | 05/01/2008 | 1.00 |
| ERIC LINF M R | P.O. BOX 198G | ST FRANCISVILLE LA | 72775 | 05/26/2008 | 1.00 |
| TAMEKA B. CHANNAN | 6706 OAK PARK DR | BATON ROUGE LA | 708L2 | 05/16/2008 | 1.00 |
| JHURTO H R IRVINE | TRLR 21 | ZACHARY LA | 73791 | 05/26/2008 | 1.00 |
| JOHN NGU-OI PIETTE | 29950 BANESTIN RD S | ALBANY LA | 70711 | 05/13/2008 | 1.00 |
| THIENG AU T | 261 ADDKILL RD #25 | HAMPSFIELD LA | 71032 | 05/01/2008 | 1.00 |
| DU TIEU L COEUR | 228 HWY 484 | HATCHEZ LA | 71456 | 05/13/2008 | 1.00 |
| KELFREY RE AND | 4005 NICHOLSON DR. APT 3606 | BATON ROUGE LA | 72898 | 05/16/2008 | 1.00 |
| ELIA IEN S | 608 S COX ST | BASTROP LA | 71220 | 05/19/2008 | 1.00 |
| JAIEER G. D. IMAH | 1304 GREENBLAR WAY | BLIDELL LA | 70460 | 05/13/2008 | 1.00 |
| KI-LI VIEI | 1010 BENEDIT DR | BREAUX BRIDGE LA | 70517 | 05/26/2008 | 1.00 |
| CHRISTIN C. HSIS | 10668 OAK DRIV | BASTROP LA | 71220 | 05/19/2008 | 1.00 |
| AV ON SU C | 24 FOREST DR | MONTREZ LA | 71208 | 05/16/2008 | 1.00 |
| EVA J. COLE 45 | 64143 SERENITY DR | AMITE LA | 73422 | 05/12/2008 | 1.00 |
| FAIR LINDA | 500 RIVERSIDE LN | HATCHEZ LA | 71456 | 05/13/2008 | 1.00 |
| THU-NH KHUONG DU | 140 FAIRFIELD RD | WEST MONROE LA | 71292 | 05/16/2008 | 1.00 |
| CAJOL JA-SHILL | P.O. BOX 60 | CLARKS LA | 714L5 | 05/19/2008 | 1.00 |
| LOEFFEL M. CHINHSHIP | P.O. BOX 426 | STONEWALL LA | 71078 | 05/01/2008 | 1.00 |
| JOHN PAT D. OWEN | 2282 HIGHWAY 15 | RAYVILLE LA | 71269 | 05/23/2008 | 1.00 |
| ERIKIS CI-EL | 694 ANDERSON ROAD | GRAND CANE LA | 71032 | 05/01/2008 | 1.00 |
| LOUNNE B. YOUNG | 3002 W STEVE ST | COUSHATTIA LA | 71UL9 | 05/13/2008 | 1.00 |
| MAX KUUS N | 15850 HWY 694 | ABBEVILLE LA | 705L0 | 05/05/2008 | 1.00 |
| GAILA GR EI | 6321 JOHNNY JONES RD | SULPHUR LA | 70665 | 05/29/2008 | 1.00 |
| FONIA J. T. N. E | P.O. BOX 933 | COLUMBIA LA | 714L8 | 05/19/2008 | 1.00 |
| ALICE HWY E | 1219 VIRGINIA AVE | NATCHITOCHES LA | 71457 | 05/13/2008 | 1.00 |
| ROCKY S. LEPP | 401 UNCAS ST | LOGANSPIRIT LA | 71049 | 05/06/2008 | 1.00 |
| FRANCOTTA S. YOUNG | 11145 HIGHWAY 70 | MARTINGOULIN LA | 70757 | 05/05/2008 | 1.00 |
| ARNOLD G. ELIN | 2019 BRUCE ST | COUSHATTIA LA | 71D19 | 05/13/2008 | 1.00 |
| SANDRA T. A. GLIE | 8001 JEFFERSON HWY APT 17 | BATON ROUGE LA | 70809 | 05/04/2008 | 1.00 |
| LL-GFAIR PINTONOMERY | 12679 HWY 41" | BATCHELOR LA | 70715 | 05/13/2008 | 1.00 |
| EDWARD A. DIKES | P.O. BOX 547 | MORGANZA LA | 70759 | 05/05/2008 | 1.00 |
| LINDA H. L. | 12540 ENGLAND AVE | BATON ROUGE LA | 70814 | 05/13/2008 | 1.00 |
| BRUNEA R. HI LO | 205 HOLLYWOOD PARL RD | MONTZ LA | 70068 | 05/05/2008 | 1.00 |
| FE LY HU TI | 1004 LA ST | TALLULAH LA | 71282 | 05/05/2008 | 1.00 |
| WILLIAM LUTHER HAT'S | P.O. BOX 191 | START LA | 71279 | 05/25/2008 | 1.00 |
| ANGELIQUE P. ANNS | 368 DEER TRCK APT 702 | PINEVILLE LA | 71360 | 05/13/2008 | 1.00 |
| ROBERT D. L. RAMSEY III | 29250 DUDLEY RD | MUSH LA | 70431 | 05/05/2008 | 1.00 |
| TRAVIS H. MI | 245 PARKER LN | RESERVE LA | 70084 | 05/05/2008 | 1.00 |
| PAUL E. P. A. O'DORE | 757 OVERLAN STAGE RD | RAYVILLE LA | 71269 | 05/02/2008 | 1.00 |
| TOID T. A. DIXY | 45116 KED BOURGEAIS RD | SAINT ALEXANT LA | 70774 | 05/21/2008 | 1.00 |
| MICHELAS L. SOMERO | 111 MASSEL LN | RAYNE LA | 70528 | 05/09/2008 | 1.00 |
| LOTHA C. L. VIOQUE | 3791 CATAHOULA HWY | SAINT MARTINVILLE LA | 70582 | 05/04/2008 | 1.00 |
| KEITH L. D. T. | 10754 LA HIGHWAY 596 | ABBEVILLE LA | 70510 | 05/09/2008 | 1.00 |
| LEIMA BLVN HARC | 1830 GRACELAND AVE | ABBEVILLE LA | 70510 | 05/09/2008 | 1.00 |
| LIBERICK N. AWS | 134 LITTLE FORK RD | DELHI LA | 71252 | 05/23/2008 | 1.00 |
| FRED H. HUO | 2492 FOREST CEMETARY RD | PIIONEER LA | 71266 | 05/19/2008 | 1.00 |
| CHRIS HOPE | 2070 2ND ST | GRAND CANE LA | 71082 | 05/01/2008 | 1.00 |
| KA LACEY C. WILLIAMS | 2011 1/2RNORTH CHESTNUT STREET | SLIDELL LA | 70461 | 05/13/2008 | 1.00 |
| VALERIE J. A. ALATA | 16800 LAKE RANSEY RD | HAMMOND LA | 70401 | 05/19/2008 | 1.00 |
| LARRY RONNY | 5407 SUSSEX AVE | COVINGTON LA | 70435 | 05/28/2008 | 1.00 |
| KEVIN HAIR | 11 MOSS DR | SHREVEPORT LA | 71108 | 05/06/2008 | 1.00 |
| TRUCCO SM T | 1114 HWY 480 | LA PLACE LA | 70068 | 05/22/2008 | 1.00 |
| TINA BRUNSON | 407 ELLCOTT ST | CAMPITI LA | 71611 | 05/13/2008 | 1.00 |
| MALCOLM F. CO | 20319 CHAPPEPEELA RD | WINNFIELD LA | 71483 | 05/19/2008 | 1.00 |
| WILLIAM L. COH | 205 PAULA LN | LORANGER LA | 70446 | 05/12/2008 | 1.00 |
| LENTRICE K. COH | | NATCHITOCHES LA | 71457 | 05/13/2008 | 1.00 |

INDIANA FARM BUREAU FEDERATION
ANNUAL AGRIPAC REPORT
FOR PERIOD 05/01/2008 TO 05/31/2008

PAGE 2

| NAME | ADDRESS | CITY/STATE | ZIP | DATE | CURRENT |
|-------------------------|----------------------------|----------------------|-------|------------|---------|
| JONATHAN C L | PO BOX 127 | ABBEVILLE LA | 70511 | 05/05/2008 | 1.00 |
| CHRISTOPHER J JONES | 10 LESLIE LN | MONROE LA | 71203 | 05/05/2008 | 1.00 |
| JOHN ASHLEY GUDROY | 129 JEFFERSON BLVD | LAFAYETTE LA | 70511 | 05/09/2008 | 1.00 |
| DONOTAH PHILL COOK | 277 DALTON RD | STOWEYVILLE LA | 71078 | 05/13/2008 | 1.00 |
| DEBRA FARRELL | 284 VIENNA RD | NATCHITOCHES LA | 71457 | 05/13/2008 | 1.00 |
| REKELDA S T YOUNG | PO BOX 103 | WOODSON LA | 71422 | 05/19/2008 | 1.00 |
| TINA HAYNE | 24161 DNA HARRIS LANE | DENHAM SPRINGS LA | 70726 | 05/19/2008 | 1.00 |
| JEANNIE FIE | 7325 BARATARIA BLVD. | CROWN POINT LA | 70072 | 05/19/2008 | 1.00 |
| TERESA FAYE POMER | 123 AIR DRIVE APT 1214 | BOSSIER LA | 71111 | 05/29/2008 | 1.00 |
| TRAVIS M FAYE | 309 MAUDE AVE | ABBEVILLE LA | 70510 | 05/21/2008 | 1.00 |
| WILLY JOSEPH | 2978Z OAK DR | ALBANY LA | 70711 | 05/13/2008 | 1.00 |
| NEILA TULLIUS | 36045 LEVI LN | PEARL RIVER LA | 70456 | 05/13/2008 | 1.00 |
| CHERYL GUY | 152 PAYNE DR | NATCHITOCHES LA | 71457 | 05/13/2008 | 1.00 |
| GAYNELL MARIE INGOLSON | 804 FRANCES AVE | ABBEVILLE LA | 70510 | 05/05/2008 | 1.00 |
| MARCEINTA L VER | 12445 ARGENEAUX LANE | GEISMAR LA | 70754 | 05/19/2008 | 1.00 |
| RON BAHNE | 1575 HIGHWAY 108E | MARDEVILLE LA | 70448 | 05/05/2008 | 1.00 |
| TATIA BURKE | 20665 ALEX BROUARD ROAD | WALKER LA | 70705 | 05/19/2008 | 1.00 |
| MEIBA VERA CH | 5255 CONGRESS BLVD APT F18 | BATON ROUGE LA | 70808 | 05/06/2008 | 1.00 |
| BRITNEY LINDA SER | 537 ROWLAND DR | MORROE LA | 71203 | 05/16/2008 | 1.00 |
| JOSHUA HALEY TOM | 1809 W FRIEDO DR | LA PLACE LA | 70048 | 05/22/2008 | 1.00 |
| ASHLEY LADY | 15621 BRANDY AVE | ZACHARY LA | 70791 | 05/06/2008 | 1.00 |
| DANIEL J LAN | 4628 CHASTANT ST | METAIRIE LA | 70008 | 05/20/2008 | 1.00 |
| JOHNNY A MER BR | P O BOX 1079 | COUSSHAITA LA | 71010 | 05/21/2008 | 1.00 |
| BUTTY J F L EY | 1441 CLAUSEL ST TRLR 4 | MARDEVILLE LA | 70468 | 05/21/2008 | 1.00 |
| HENRY BOLEH | 1715B HWY 171 | RAGLEY LA | 70657 | 05/19/2008 | 1.00 |
| REBECCA TISSES | 144 SHERIDAN ST | IOWA LA | 70647 | 05/08/2008 | 1.00 |
| KRISTIE E RAY | 110 PECAN ST | GLOSTER LA | 71030 | 05/20/2008 | 1.00 |
| ANDREW HAN | 811 BELANGER ST | MORGAN CITY LA | 70320 | 05/21/2008 | 1.00 |
| ANGELAS C P DIAZ | 1848 GRACELAND AVE | ABBEVILLE LA | 70510 | 05/09/2008 | 1.00 |
| BITCHELLIA MADS | 4922 WESTWOOD PARK DR | SHREVEPORT LA | 71109 | 05/01/2008 | 1.00 |
| CHRISTY F REE | 359 SANDY POINT RD | CAMPTI LA | 71411 | 05/13/2008 | 1.00 |
| JAMES S R PELL JR | P O BOX 695 | WINNFIELD LA | 71483 | 05/02/2008 | 1.00 |
| RHYDONNA ARVET | P O BOX 1051 | PRAIRIEVILLE LA | 70769 | 05/21/2008 | 1.00 |
| PAUL BOURBIS | 4955 E VINTAGE LN | LAKE CHARLES LA | 70605 | 05/30/2008 | 1.00 |
| VAN SIBLE | 20000 MACK CEMETARY RD | WALKER LA | 70705 | 05/15/2008 | 1.00 |
| KATRENIA CURRE | APT 225 | BOUTTE LA | 70039 | 05/08/2008 | 1.00 |
| NATALIE RISSET | 58 CLAYTON DR | MONROE LA | 70079 | 05/19/2008 | 1.00 |
| LEONARD S TERRY | 14418 OAK MEADOWS ST | GONZALES LA | 70757 | 05/19/2008 | 1.00 |
| AMY GILLIS | 109 W LAKEVIEW DR | LA PLACE LA | 70068 | 05/22/2008 | 1.00 |
| JAMES ERIC WOMPATI | 30568 NICHELLE ST | DENHAM SPRINGS LA | 70726 | 05/15/2008 | 1.00 |
| TIFFANTE A T | 303 DAVIS DR | LULING LA | 70070 | 05/19/2008 | 1.00 |
| RON LARBE | 15059 ARTHUR LAMBERT RD | SAINT ANANT LA | 70774 | 05/06/2008 | 1.00 |
| AMY FRANCIS | 4117 DAUPHINE ST | SLIDELL LA | 70458 | 05/15/2008 | 1.00 |
| SUSIE BIAH BON | 261 HIGHLAND DR | DERIDDER LA | 70634 | 05/22/2008 | 1.00 |
| KATIE FRAZIER SUGAR | P O BOX 683 | GREENSBURG LA | 70441 | 05/12/2008 | 1.00 |
| KING PONEL | 5407 SUSSEX AVE | SHREVEPORT LA | 71108 | 05/01/2008 | 1.00 |
| RALPH LECOMPTON | 2451 LYONSWOOD DR | SULPHUR LA | 70663 | 05/05/2008 | 1.00 |
| CHARICE SY | 3032 GREEN BRIAR LN | ABBEVILLE LA | 70510 | 05/05/2008 | 1.00 |
| HEMILIA A TECO | 212 CLOVER DR | LAKE CHARLES LA | 70607 | 05/15/2008 | 1.00 |
| SHEILA MC TILER | 210 CLOUD CROSSING RD | CAMPTI LA | 71411 | 05/13/2008 | 1.00 |
| CHANDRA M YOUNG | 1805 N. MILLET | GRAMERCY LA | 70052 | 05/15/2008 | 1.00 |
| ANGIE HEEB | 1040C SIGNIFY ANGELLE RD | BREAUX BRIDGE LA | 70517 | 05/28/2008 | 1.00 |
| ANTHONY C W ANDREWS | 3069 EMILY DR | PORT ALLEN LA | 70767 | 05/13/2008 | 1.00 |
| JOHN WIGGINS | 2025 ANGELA DR | PONCHATOUA LA | 70454 | 05/21/2008 | 1.00 |
| LINDA KIN | 2551 HIGHWAY 71 | CAMPTI LA | 71411 | 05/13/2008 | 1.00 |
| BETTY CALIN | 102 SUSAN ST | MANSFIELD LA | 71052 | 05/01/2008 | 1.00 |
| EFFEDIO C M RAUCH | 381 SHAPKOFF CAMP RD | ANACOCO LA | 71403 | 05/20/2008 | 1.00 |
| RONNIE H BAKER | 10276 HEATHER DR | DENHAM SPRINGS LA | 70708 | 05/15/2008 | 1.00 |
| FRANCIA GENE B WINTHROP | 9588 FOREST LN APT 603 | DALLAS TX | 75243 | 05/13/2008 | 1.00 |
| DIANNA HILL | 348 PECAN AVE | NEW ROADS LA | 70760 | 05/05/2008 | 1.00 |
| MICKEY B L BRYAN | 4509 FELIX LEE RD | ETHEL LA | 70750 | 05/28/2008 | 1.00 |
| PATRICK B D QUE | 4711B MAIN HWY | SAINT MARTINVILLE LA | 70582 | 05/06/2008 | 1.00 |
| PALLING K T E | 903 THISTLE CT | LAKE CHARLES LA | 70605 | 05/08/2008 | 1.00 |

58801
5/1/2008INDIANA FARM BUREAU FEDERATION
ANNUAL AGRIPAC REPORT
FOR PERIOD 05/01/2008 TO 05/31/2008

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| NAME | ADDRESS | CITY/STATE | ZIP | DATE | CURRENT |
|---------------------------|---------------------------|-----------------------|-------|------------|---------|
| HELEN HARRIS | 201 SHYTHE ST APT 413 | BRENNVILLE SC | 29611 | 05/01/2008 | 1.00 |
| VIRGINIA L HARRIS | 712 UNADILLA ST | SHREVEPORT LA | 71106 | 05/20/2008 | 1.00 |
| SHANE T REX ER | 45063 EDNA EUDRY RD | SAINST AMANT LA | 70774 | 05/06/2008 | 1.00 |
| DAVID BULLOCK | OLD RIVER LANDING LOT 27 | BATCHELOR LA | 70715 | 05/05/2008 | 1.00 |
| ROTHA F K | PO BOX 393 | PROVINCIAL IA | 71468 | 05/13/2008 | 1.00 |
| MICHAEL PEACOCK | 304 W 11TH ST | KAPLAH LA | 70548 | 05/11/2008 | 1.00 |
| SHAWNA M S FEENEY | 120 SHIRLEY DR | LAKE CHARLES LA | 70607 | 05/13/2008 | 1.00 |
| AMY TAYLOR | 1040 OLIVIER RD | ARNAUDVILLE LA | 70512 | 05/28/2008 | 1.00 |
| KOREY MC GEEHL | 16565 LA HIGHWAY 417 | BATCHELOR LA | 70715 | 05/05/2008 | 1.00 |
| LINDA HUARIN | 12485 MANSFIELD ROAD | KEITHVILLE LA | 71047 | 05/29/2008 | 1.00 |
| JON THOMAS LC | 9425 HWY 119 | GURIN, LA | 71434 | 05/13/2008 | 1.00 |
| SHAWN PEPPER | 25550 EARNEST MORRIS ROAD | LIVINGSTON, LA | 70754 | 05/19/2008 | 1.00 |
| JOHN PITTENBERG | 74526 DELTA AVE | COVINGTON IA | 70435 | 05/05/2008 | 1.00 |
| ERMINI K F JORDAN | 1106 VERNON ST | ABBEVILLE IA | 70510 | 05/09/2008 | 1.00 |
| LAUDIETTA F JORDAN | 1125 OLD VACHERIE ST | VACHERIE LA | 70090 | 05/12/2008 | 1.00 |
| ERICK PITTENBERG | PO BOX 1691 | GONZALES LA | 70707 | 05/09/2008 | 1.00 |
| CAROLYN SUE | 18192 RIVER RD | LA PLACE LA | 70068 | 05/22/2008 | 1.00 |
| RICHARD BROWN | 588 COLONIAL DR | MONROE LA | 71208 | 05/16/2008 | 1.00 |
| SIMONE E LIGERTON | 213 S KNAPP ST | EDWA LA | 73647 | 05/13/2008 | 1.00 |
| BARBARA SISON | 3496 HIGHWAY 81 | RAYVILLE LA | 71269 | 05/23/2008 | 1.00 |
| ST-PHANTO CLEMENT | 47326 HIGHWAY 47 | SAINST AMANT LA | 7074 | 05/21/2008 | 1.00 |
| DAVIN HENRY | 1569 LITTLE CHINTER RD | CREOLE LA | 70632 | 05/05/2008 | 1.00 |
| CHARLES HILLMAN | 517 MARGARET ST | SAINST MARTINVILLE LA | 70582 | 05/15/2008 | 1.00 |
| KE HAGEL J FREDERIC KR | 3284 PAUL LN | BRUSLY EA | 70719 | 05/13/2008 | 1.00 |
| RENEE MEJIA T | 19271 KENZIE RD | COVINGTON IA | 70435 | 05/28/2008 | 1.00 |
| HILTON VENDITI | 419 STERLING DR | EDUMA LA | 70363 | 05/05/2008 | 1.00 |
| RANDALL L VENDITI | 2149 DIBENEDETIC DR | PORT ALLEN, LA | 70767 | 05/15/2008 | 1.00 |
| JAY PER ALPHINY | 2200A WILLIAMS AVENUE EXT | NATCHITOCHES LA | 71457 | 05/13/2008 | 1.00 |
| TONNY PAI AKE | PO BOX 556 | WALKER LA | 70785 | 05/13/2008 | 1.00 |
| EM LIE HIRE T | 208 N GEN ST | ERATH LA | 70533 | 05/05/2008 | 1.00 |
| SHANNON T HODDELLA | PO BOX 322 | HAYES LA | 70404 | 05/13/2008 | 1.00 |
| CLIFFS JULIA | 900 W FRAN ST AP 12 | DELCAMBRE LA | 70528 | 05/06/2008 | 1.00 |
| CARL E RICH S | 403 MARIA AVE | ABITA SPRINGS LA | 70420 | 05/05/2008 | 1.00 |
| TYLIA LAURIA | 10099 W AZALEA ST | HAMMOND LA | 70401 | 05/12/2008 | 1.00 |
| REBECCA W RING | PO BOX 269 | JONESBORO LA | 71251 | 05/19/2008 | 1.00 |
| ROD ALICE I T TO | 233 LOURDES LN | COVINGTON LA | 70435 | 05/05/2008 | 1.00 |
| ROBERT RUELL MOSES | 1830 BOYS VILLAGE RD | IOWA LA | 70647 | 05/13/2008 | 1.00 |
| JEFFERY HILL | 18316 HWY 628 | LAPLACE LA | 70040 | 05/05/2008 | 1.00 |
| BRUCE LESLIE FARNUNG JR | 12503 GOODWOOD BLVD | BATON ROUGE LA | 70815 | 05/04/2008 | 1.00 |
| OLIVER W R CREECH | 3954 HONTE VESTA CR | ADDIS LA | 70710 | 05/13/2008 | 1.00 |
| JOHNIE PHILLIPS | P.O. BOX 453 | NATCHITOCHES, LA | 71457 | 05/13/2008 | 1.00 |
| JAMES LAFAYTE | 1050 EAST CARRIAGE | COUSHATTA LA | 71019 | 05/21/2008 | 1.00 |
| MELISSA GUY RY | 1328 W CONGRESS ST | LAFAYETTE LA | 70508 | 05/05/2008 | 1.00 |
| RON DIBBLE | 2015 LOUISE ST | SULPHUR LA | 70663 | 05/05/2008 | 1.00 |
| JAMES EDWARD JONES | 2358 COLLINSTON RD | BASTROP LA | 71220 | 05/01/2008 | 1.00 |
| ANN JUANITA RUEHL | 42991 HWY. 23 | VENICE, LA | 70091 | 05/09/2008 | 1.00 |
| ROCKNEY SHIRLEY LEE RUEHL | 584 SEVEN ARPENTS RD | ARNAUDVILLE LA | 70512 | 05/28/2008 | 1.00 |
| LEI LUNG VIE RUEHL | PO BOX 177 | ERATH LA | 70633 | 05/21/2008 | 1.00 |
| CHRISTIE J RUGON | 1162 SAWMILL ROAD | BREAUX BRIDGE, LA | 70517 | 05/15/2008 | 1.00 |
| DANNY RUEHL RUEHL | 454 HIGHWAY 3191 | NATCHITOCHES LA | 71457 | 05/13/2008 | 1.00 |
| FRANCIS C RUEHL | 302 GERNAN LN | LAFAYETTE LA | 70507 | 05/09/2008 | 1.00 |
| MICHAEL RUEHL RUEHL | 7325 BARATARIA BLVD. | CROWN POINT, LA | 70072 | 05/19/2008 | 1.00 |
| OBRIE RUEHL RUEHL | 3610 W PRIEN LAKE RD | LAKE CHARLES LA | 70405 | 05/15/2008 | 1.00 |
| COREY RUEHL | 10 ALICE ST | HADISOMVILLE LA | 70447 | 05/05/2008 | 1.00 |
| MATTHEW RUEHL RUEHL | 506 N IRWIN ST | SULPHUR LA | 70663 | 05/13/2008 | 1.00 |
| LEAFOR ALLISON RUEHL | 1451 ALLEN LANE | CLINTON LA | 70722 | 05/28/2008 | 1.00 |
| BELLI RUEHL RUEHL | 2621 HWY 65 SOUTH | TALLULAH, LA | 71282 | 05/05/2008 | 1.00 |
| CHARLIE RUEHL RUEHL | PO BOX 998 | SLAUGHTER LA | 70777 | 05/14/2008 | 1.00 |
| KYLA RUEHL RUEHL | PO BOX 13 | BREAUX BRIDGE LA | 70517 | 05/06/2008 | 1.00 |
| JEREMY LEON RUEHL | 261 HWY 603 | TALLULAH, LA | 71282 | 05/05/2008 | 1.00 |
| JAMES RUEHL RUEHL | 9001 HACKEY CTR | SHREVEPORT LA | 71118 | 05/05/2008 | 1.00 |
| YAN RUEHL RUEHL | 524 PETERSON RD | OAK GROVE LA | 71263 | 05/19/2008 | 1.00 |
| MATTHEW RUEHL RUEHL | 101 HAYS DRIVE | RAYVILLE LA | 71269 | 05/02/2008 | 1.00 |

| FNAME | MNAME | LNAME | ADDRESS | CITY/STATE | ZIP | DATE | CURRENT |
|------------|----------|-----------|------------------------------|--------------------|-------|------------|---------|
| DARIA | EL | H | 51285 HWY 445 | LORANGER LA | 70446 | 05/21/2008 | 1.00 |
| NICOLE | J | RYAN | 8731 HIGHWAY 501 | WINNFIELD LA | 71463 | 05/19/2008 | 1.00 |
| NGUYEN | LA | E NDUSK | 22254 INDIAN RD | COVINGTON LA | 70435 | 05/28/2008 | 1.00 |
| MARY | I | HE | 105 LORI CT | LULING LA | 70070 | 05/19/2008 | 1.00 |
| SCOTT | ME | EL | 10888 BUDDY ELLIS RD APT 1 | DENHAM SPRINGS LA | 70726 | 05/02/2008 | 1.00 |
| ROSE | S | JOE | 11999 SHELTON RD | BASTROP LA | 71220 | 05/05/2008 | 1.00 |
| ANDREW | C | LTIN | 561 HIGHWAY 125H | DOODSON LA | 71422 | 05/02/2008 | 1.00 |
| DAFFELLE | G | CHATHAM | 1720 N PAMELA DR | BATON ROUGE LA | 70815 | 05/01/2008 | 1.00 |
| TAI | LE | KAHN | 22334 W LA HIGHWAY 385 | KAPLAN LA | 70548 | 05/01/2008 | 1.00 |
| CHRISTY | L | RE | 15047 CREEK SIDE DR | GONZALES LA | 70737 | 05/09/2008 | 1.00 |
| CLIFFORD | A | KER | 118 MORGAN LN | HATCHITCHES LA | 71457 | 05/13/2008 | 1.00 |
| SIMONE | R | SH | 75556 GREGORY RD | KENTWOOD LA | 70444 | 05/12/2008 | 1.00 |
| DEVENY | S | AFAR | 25883 STONEHENGE DR | DENHAM SPRINGS LA | 70726 | 05/05/2008 | 1.00 |
| JENNIFER | T | BRH4011 | 1266 HWY 506 | OAK GROVE LA | 71263 | 05/19/2008 | 1.00 |
| CARLA | SU | LI | 8359 TODD RD | BELL CITY LA | 70830 | 05/08/2008 | 1.00 |
| JOSEPH | E | ST | 1511 MAPLE ST | WINNFIELD LA | 71483 | 05/19/2008 | 1.00 |
| THIRSA | E | L | 13371 BLUFF RD | GEESHAR LA | 70734 | 05/19/2008 | 1.00 |
| SHIRLITTE | I | WALKER | 117 MINOSA DR | WINNFIELD LA | 71483 | 05/21/2008 | 1.00 |
| JENNIFER | LEAVES | | LT306 E COOPER RD TCR# 22A | LORANGER LA | 70446 | 05/01/2008 | 1.00 |
| LOIS | 197 | RE | P.O. BOX L76 | DES ALLEMANDS LA | 70847 | 05/08/2008 | 1.00 |
| REBECCA | F | ES | 15164 KNDX FERRY RD | BASTROP LA | 71220 | 05/01/2008 | 1.00 |
| BRYAN | GAL | | 1008 HOLBROOK PARK RD | DEQUINITY LA | 70633 | 05/06/2008 | 1.00 |
| BOIKY | GT | | 314 N 11TH ST | KENTWOOD LA | 70444 | 05/12/2008 | 1.00 |
| MICHAEL | G | ED | 97504 MDRRIS RD | HAMMOND LA | 70401 | 05/01/2008 | 1.00 |
| FRANKIE | F | ME | 11619 BECO RD | SAIN AMANI LA | 70774 | 05/28/2008 | 1.00 |
| PAHALA | I | TC | PO BOX 156 | CLARENCE LA | 71414 | 05/18/2008 | 1.00 |
| KTEL | GUILL | CY | P O BOX 1856 | COLUMBIA LA | 71418 | 05/19/2008 | 1.00 |
| JAYQUELYN | E | JOHNSON | PO BOX 1875 | TALLULAH LA | 71284 | 05/05/2008 | 1.00 |
| CHERYL | H | MR | 321 3RD ST | PEARL RIVER LA | 70452 | 05/13/2008 | 1.00 |
| SMERY | FAT | N | 13628 LA 416 | ROUGOM LA | 70773 | 05/05/2008 | 1.00 |
| EVILDA | JO | W HEBERT | 1154 KIRKMAN ST | LAKE CHARLES LA | 70601 | 05/13/2008 | 1.00 |
| NINA | LAND | Y | 10717 N. RIVER RD | PORT ALLEN LA | 70767 | 05/15/2008 | 1.00 |
| KEVIN | C | HAD | 301B MITCHELL LN | WEST MONROE LA | 71292 | 05/05/2008 | 1.00 |
| DONNA | SENNE | | 15098 CHANEY RD | ZACHARY LA | 70791 | 05/16/2008 | 1.00 |
| MILL | SAM | D EMLIN | 701 TOWER ST | LOGANSPORT LA | 71049 | 05/01/2008 | 1.00 |
| JAMES | WYA | T | 8225 VINCENT RD APT 406 | DENHAM SPRINGS LA | 70726 | 05/01/2008 | 1.00 |
| GYNNIA | WYD | | 291 CENTRAL AVE | RESERVE LA | 70864 | 05/05/2008 | 1.00 |
| IAA | MARIN | | 55350 OLD UNNEEDUS RD | LORANGER LA | 70446 | 05/12/2008 | 1.00 |
| TRIN | THANH | | 750 BROWNSWITCH RD | SLIDELL LA | 70652 | 05/15/2008 | 1.00 |
| BORONIO | A | LEH | 17445 THELMA DR | RAFRIEVILLE LA | 70769 | 05/12/2008 | 1.00 |
| CEL | EV | GUJ | 136 3RD LONG RD | RAGLEY LA | 70651 | 05/13/2008 | 2.00 |
| WIL | IE | WE | 1407 WEEKS ST | BASTROP LA | 71220 | 05/12/2008 | 1.00 |
| CHARLES | SI | TM TEAN | 117 DEER LN | MANSFIELD LA | 71052 | 05/29/2008 | 1.00 |
| TASHAUNA | PA | KIS | 1913 HIGHWAY 6 ID# 33 | HATCHITCHES LA | 71457 | 05/13/2008 | 1.00 |
| IBEN | JOHNSON | | 17091 E SWAMP RD TLA 909 | RAFRIEVILLE LA | 70769 | 05/05/2008 | 1.00 |
| JACKIE | DEMI | I HAWLEY | 880 HORSESHOE RD | WINNFIELD LA | 71483 | 05/02/2008 | 1.00 |
| HEATHER | LI | ALINC | 201 PEAK RUN | YOUNGBVILLE LA | 70592 | 05/05/2008 | 1.00 |
| PETER | PRENTI | JR | 420 COURTHOUSE ST | PORT ALLEN LA | 70767 | 05/05/2008 | 1.00 |
| PAUL | ALLEIN | | 1057B SOUTHERN GUILBEAU RD | BREAUX RIDGE LA | 70517 | 05/06/2008 | 1.00 |
| STEPHANTIE | A | MA PORTER | 58905 MARTIN LUTHER KING BLW | PLAQUEMINES LA | 70764 | 05/02/2008 | 1.00 |
| TINITHI | THM | AMIE SON | PO BOX 4676 | LOGANSPART LA | 71049 | 05/13/2008 | 1.00 |
| WENSY | BERT | IF OT | 16459 CHRIS RD | RAFRIEVILLE LA | 70769 | 05/28/2008 | 1.00 |
| SAM | LEGLEN | | 8265 SAGE HILL RD | ST FRANCISVILLE LA | 70775 | 05/28/2008 | 1.00 |
| STACY | W | LE A-D | 102 CURRY CREEK DR | CALDOUR LA | 71225 | 05/16/2008 | 1.00 |
| JACLYN | BRC | SHARC | 2001 CYPRESS CREEK RD | RIVER RIDGE LA | 70123 | 05/28/2008 | 1.00 |
| ANGEL | H | TC C ET | 2821 ORANGEWOOD DR | ABBEVILLE LA | 70510 | 05/05/2008 | 1.00 |
| JASDEN | H | GR F CN | 3424 CENTER ST | LAKE CHARLES LA | 70607 | 05/30/2008 | 1.00 |
| JAVA | QUELLING | P RKEP | 1407 N 5TH ST | HATCHITCHES LA | 71457 | 05/13/2008 | 1.00 |
| ATTICA | MTVI | R | 10426 STRINGER BRIDGE RD | SAIN AMANI LA | 70774 | 05/28/2008 | 1.00 |
| TIMOTHY | S | R DLD | 14629 IVERSTINE LA | HAMMOND LA | 70401 | 05/21/2008 | 1.00 |
| MICKEY | W | S & 48 | PO BOX 106 | START LA | 71279 | 05/23/2008 | 1.00 |
| MITCHILLE | T | Y DR | 1305 N. MILLET | GRAMMERCY, LA | 70052 | 05/13/2008 | 1.00 |
| SHANTELL | B | Z * | 137 LAKEWOOD DREV | LAPLAICE LA | 70068 | 05/05/2008 | 1.00 |

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|------------------------|------------------------------|---------------------|-------|------------|---------|
| HILL PEL | 2481 DAK PARK BLVD | LAKE CHARLES LA | 70601 | 05/13/2008 | 1.00 |
| KREINDA M L YAN | 37143 COBBLESTONE AVE | SEISMAR LA | 70734 | 05/06/2008 | 1.00 |
| JAMES S C STEVENS | 6505 SUN MEADOW LN | LAKE CHARLES LA | 70605 | 05/08/2008 | 1.00 |
| TERI K W A HAH | PO BOX 161 | CLARKS LA | 71415 | 05/19/2008 | 1.00 |
| DANIEL R G NSON | PO BOX #26 | LAKE CHARLES LA | 70602 | 05/08/2008 | 1.00 |
| DARREN S S MOR | 2104 WESTDALE CT | HAMMOND LA | 70401 | 05/01/2008 | 1.00 |
| DOUGLAS D AN | 10466 MINATURE RD | ST FRANCISVILLE LA | 70775 | 05/28/2008 | 1.00 |
| DAVIN L E BELLO | PO BOX 234 | VENTRESS LA | 70765 | 05/05/2008 | 1.00 |
| MARILYN D JUGHAR | 195 RIP HEHAGEN RD | DEQUINCY LA | 70635 | 05/15/2008 | 1.00 |
| MATTHEW C F TON | 9429 AMITY WAY | SHREVEPORT LA | 71118 | 05/29/2008 | 1.00 |
| FATHILIA B SAUZ | 758 CALIFORNIA AVE | PORT ALLEN LA | 70767 | 05/13/2008 | 1.00 |
| SHING UD K R | 334 MOSLEY'S BLUFF RD | DOWNSVILLE LA | 71234 | 05/12/2008 | 1.00 |
| MALCHY A SIN | 550 W PTNE ST APT 21 | PONCHATOULA LA | 70454 | 05/12/2008 | 1.00 |
| REHMY B RAY | 1520 SIDNEY ST | SUNSHINE LA | 70780 | 05/30/2008 | 1.00 |
| CSURE LY E | 706 S EOTH ST | MORRDE LA | 71202 | 05/16/2008 | 1.00 |
| BRIONE O CHAMBRE | 2916 ISADORE RD | ERATH LA | 70553 | 05/21/2008 | 1.00 |
| RAYMOND LI USEY R RNS | 909 CHARLES DR | DERIDDER LA | 70634 | 05/19/2008 | 1.00 |
| JOHNNY B LUY | 520 EASTWOOD DR | BASTROP LA | 71220 | 05/01/2008 | 1.00 |
| KENNETH/TOM A BOY C | 14918 KEITHVILLE KEATCHIE RD | KEITHVILLE LA | 71047 | 05/01/2008 | 1.00 |
| ROLYN GU LWT | 4155 ESSEN LN APT 113 | BATON ROUGE LA | 70809 | 05/21/2008 | 1.00 |
| HO LY H NOLLE | 3818 HWY 171 | BLUSTER LA | 71030 | 05/13/2008 | 1.00 |
| CHRISTOPHER HULL | 30697 LOT EE DUL RIVER RD | DENHAM SPRINGS LA | 70724 | 05/05/2008 | 1.00 |
| BE TYELI DI SEPTEMBER | 300 BLUEBERRY TRAIL | KEATCHIE LA | 71030 | 05/13/2008 | 1.00 |
| CD ES JAI DI LAINE | 14354 PARKHEADOW DR | PRALIEVELLIE LA | 71769 | 05/21/2008 | 1.00 |
| KRISTEN HIL IE | 10466 HUGHES LANE | DENHAM SPRINGS LA | 70704 | 05/15/2008 | 1.00 |
| COLY THOII DIAUX | 1020 PEROU ST | PARKS LA | 70582 | 05/28/2008 | 1.00 |
| DARLEEN I M ER | 206 GREEN ST APT H | SHREVEPORT LA | 71104 | 05/05/2008 | 1.00 |
| TRENT VTISSLER | 42320 BLACK BAYOU RD | GONZALES LA | 70737 | 05/21/2008 | 1.00 |
| RACHEL M TS | AFT 2024 | GONZALES LA | 70737 | 05/20/2008 | 1.00 |
| KELLE PATRIC EE | 9911 DAGGER POINT | SHREVEPORT LA | 71116 | 05/01/2008 | 1.00 |
| ASLEY CO R R | 1015 H CUTTING AVE | JENNINGS LA | 70544 | 05/01/2008 | 1.00 |
| DARELL M L ER | 2891 CARSWELL ST | BULMUR LA | 70643 | 05/08/2008 | 1.00 |
| ROMALDI I DA IN R | 407 CHURCH ST | SAIN MARTINVILLE LA | 70582 | 05/06/2008 | 1.00 |
| NICHELLE SJ RQUF | PO BOX 123 | CADE LA | 70519 | 05/20/2008 | 1.00 |
| BRANDI PETIT FF | 202 FOX RUN APT 2 | LAFAYETTE LA | 70508 | 05/21/2008 | 1.00 |
| ERIC ROWL | 4221 LAKE LIVINGSTON CT | BATON ROUGE LA | 70816 | 05/08/2008 | 1.00 |
| ROBERT/CAROL E BROWN | 255 TIMBER LANE | MANSFIELD LA | 71052 | 05/01/2008 | 1.00 |
| JANSON RJ HIRDSON | PO BOX 361 | GRAND CAME LA | 71032 | 05/06/2008 | 1.00 |
| FRANK QUJ R | 112 DEMAREST RD | LAKE CHARLES LA | 70607 | 05/06/2008 | 1.00 |
| CINTHIA C R ER | 614 ROBERT LAGAZE RD | MATCHEZ LA | 71456 | 05/13/2008 | 1.00 |
| BARBARA BL K HARD | 814 CYPRESS LAKES DR | SLIDELL LA | 70458 | 05/15/2008 | 1.00 |
| DOROTHY K & EL | 1405 LITTLE CHENIER RD | CREOLE LA | 70606 | 05/05/2008 | 1.00 |
| ANTHONY J E LAN | 1739 HIGHWAY 22 A | MADISONVILLE LA | 70447 | 05/05/2008 | 1.00 |
| RECHONDA JOE | PO BOX 221 | JOYCE LA | 71440 | 05/19/2008 | 1.00 |
| PHUNG KHM N UYEN | 83483 HWY 21 | SUN LA | 70443 | 05/13/2008 | 1.00 |
| LAURA CUN T NHAM | 6096 BAYOU SERPENT RD | LAKE CHARLES LA | 70615 | 05/08/2008 | 1.00 |
| KIM GARIE J D | 65062 LAKE SETTLEMENT DR | PRALIEVILLE LA | 70769 | 05/19/2008 | 1.00 |
| EVA TENNY | 676 HORSESHOE RD | WINNFIELD LA | 71483 | 05/02/2008 | 1.00 |
| TERRY L A JEE | 15 CABUCK LN | RAYVILLE LA | 71269 | 05/23/2008 | 1.00 |
| MELIAN HJL L | 6601 ALVIN PVT RD | KAPLAN LA | 70548 | 05/04/2008 | 1.00 |
| SEANTONI A J | 304 W SAINT JOHN ST | WINNFIELD LA | 71483 | 05/02/2008 | 1.00 |
| LINC MART N | P O BOX 27 | CALVIN LA | 71410 | 05/19/2008 | 1.00 |
| DANNY MOR R | RR 2 BOX 35 | LAKE PROVIDENCE LA | 71254 | 05/01/2008 | 3.00 |
| WIDMIRE J L RP | 1030 INABNET BLVD APT 302 | MORDE LA | 71203 | 05/16/2008 | 1.00 |
| CIRK BANAS | 718 EAKIN DR | SHREVEPORT LA | 71107 | 05/05/2008 | 1.00 |
| JOSPEH A P LTR LELIX R | 1014 JOLIE BLONDE RD | BREAUX BRIDGE LA | 70517 | 05/15/2008 | 1.00 |
| EDNA BRUD S RD | 809 E LAFAYETTE ST | ABBEVILLE LA | 70510 | 05/09/2008 | 1.00 |
| CHARLENE OF MON | 2900 W WILLON ST TRLR 31 | SCOTT LA | 70565 | 05/28/2008 | 1.00 |
| DIANE BROD/SMART | PO BOX 86 | OAK GROVE LA | 71263 | 05/19/2008 | 1.00 |
| MARIE MASK H | 908 FISH HATCHERY RD | MATCHITICHES LA | 71457 | 05/15/2008 | 1.00 |
| CHERYL L H TZ | PO BOX 203 | NEW ROADS LA | 70760 | 05/05/2008 | 1.00 |
| THOMAS DURN | 32365 BURGESS ROAD EXT | DENHAM SPRINGS LA | 70706 | 05/13/2008 | 1.00 |
| MELINDA S W KER | 515 GLENN ST | LAKE CHARLES LA | 70601 | 05/30/2008 | 1.00 |

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|---------------------------|--------------------------|----------------------|-------|------------|---------|
| TELLIJAH J PICHARD | 205 1/2 #2 N MARIEST | KAPLAN LA | 70548 | 05/21/2008 | 1.00 |
| HEMRY ST DILLER | PO BOX 1164 | JACKSON LA | 70748 | 05/19/2008 | 1.00 |
| LEI HARR S | 924 DURNIN DR | DENHAM SPRINGS LA | 70726 | 05/05/2008 | 1.00 |
| ABBY HANCOCK | PO BOX 8073 | LAKE CHARLES LA | 70636 | 05/05/2008 | 1.00 |
| KC LY TAYLOR | 1800 CHRISTIE DR | SULPHUR LA | 70663 | 05/13/2008 | 1.00 |
| KAELYN LIAHAD | 12543 W BLACK CAT RD | INDEPENDENCE LA | 70443 | 05/12/2008 | 1.00 |
| JOHN FRATELLI | 11688 WINDSOR AVE | DENHAM SPRINGS LA | 70726 | 05/13/2008 | 1.00 |
| JOSHUA ERIC CORPION | 1050 WESTVIEW ST | ABBEVILLE LA | 70510 | 05/09/2008 | 1.00 |
| LA INFITTE PARSON | PO BOX 80252 | SHREVEPORT LA | 71148 | 05/06/2008 | 1.00 |
| JA'DON VON MARENTE | 371 HESTER DR | LA PLACE LA | 70068 | 05/05/2008 | 1.00 |
| AMBER LYNN LIBERTY | 559 E MAGNOLIA ST | PONCHATOULA LA | 70454 | 05/01/2008 | 1.00 |
| JULIANNE PAUL GUY | 704 PARKWAY DR | BREAUX BRIDGE LA | 70517 | 05/28/2008 | 1.00 |
| JULIE TALL Y WALKER | 230 FAIRGRUNDS ST APT 13 | HATCHITCHES LA | 71457 | 05/13/2008 | 1.00 |
| TATUM KETI LEE | PO BOX 235 | LUTCHER LA | 70071 | 05/05/2008 | 1.00 |
| DARLENT A KING | 1006 HEBERT LN | SAINT MARTINVILLE LA | 70582 | 05/28/2008 | 1.00 |
| SHAWN REED A | 221BS HIGHWAY 40 | BUSH LA | 70431 | 05/21/2008 | 1.00 |
| JASON ALI R AU | 1323 COTEAU ROUDAIRE HWY | ARNAUDVILLE LA | 70512 | 05/28/2008 | 1.00 |
| BRENDON C GUTH | PO BOX 788 | LIVIDINA LA | 70755 | 05/05/2008 | 1.00 |
| ERNEST ANGUS R | 818 5TH ST | HATCHITCHES LA | 71457 | 05/13/2008 | 1.00 |
| TRIMIPTY D W BORG GARD JR | 1700 MADEWOOD RD | LA PLACE LA | 70068 | 05/05/2008 | 1.00 |
| JASON JOE | PO BOX 372 | NEW ROADS LA | 70760 | 05/05/2008 | 1.00 |
| MARIEL ELIZABETH JR | 1082 CHAMPAGNE RD | BREAUX BRIDGE LA | 70517 | 05/06/2008 | 1.00 |
| MARIA LSS E A | 1615 WESTCDURT DR | HATCHITCHES LA | 71457 | 05/13/2008 | 1.00 |
| NATHAN LE M RDS | PO BOX 471 | MORGANZA LA | 70758 | 05/05/2008 | 1.00 |
| LEX CHAPLINSKI | 306 E 5TH ST | CLARENCEOK | 74017 | 05/16/2008 | 1.00 |
| STEPHANIE L VERGNI | 708 MURRAY ST | LAKE CHARLES LA | 70615 | 05/30/2008 | 1.00 |
| ROBERT CRISTO | 32314 BURGESS ROAD EXT | DENHAM SPRINGS LA | 70706 | 05/13/2008 | 1.00 |
| JOHN LAR L DINE | 228 HENRY AVE | HATCHITCHES LA | 71457 | 05/13/2008 | 1.00 |
| LEON SAILLY | 12178 CANTERBURY PARK DR | MORGANZA LA | 70758 | 05/05/2008 | 1.00 |
| JOY-E R SHIPI | 9887 FLORIDA BLVD | CLARENCEOK | 74017 | 05/16/2008 | 1.00 |
| BRANDON KELI JAHN | 15360 HIGHWAY 126 | LAKE CHARLES LA | 70615 | 05/30/2008 | 1.00 |
| KEON L KYE | 15616 COUNCIL AVE | DENHAM SPRINGS LA | 70706 | 05/13/2008 | 1.00 |
| LOU TTO BUTT TE | 607 LANDRY ST | HATCHITCHES LA | 71457 | 05/13/2008 | 1.00 |
| ROBERT FOHR JR | 5597 GINNY RD | MORGANZA LA | 70758 | 05/05/2008 | 1.00 |
| MICHAEL PAUL BERTRAND | 304 N TOURS ST | CLARENCEOK | 74017 | 05/16/2008 | 1.00 |
| WILLIAM A L TCHERI | 181 LUCKY LN | LAKE CHARLES LA | 70615 | 05/30/2008 | 1.00 |
| ELIJAH SPENCER | 904 N FAYE AVE | DENHAM SPRINGS LA | 70706 | 05/13/2008 | 1.00 |
| MIKE WOODS | 197 BENNETT LOOP | HATCHITCHES LA | 71457 | 05/13/2008 | 1.00 |
| ROY MILLER | 312 HWY 67 | MORGANZA LA | 70758 | 05/05/2008 | 1.00 |
| FAUL C CUM C SB | PO BOX 81243 | CLARENCEOK | 74017 | 05/16/2008 | 1.00 |
| ALBERT PEPPER | 1193 TANK FARM RD | LAKE CHARLES LA | 70615 | 05/30/2008 | 1.00 |
| JARROD NEA | PO BOX 189 | MORGANZA LA | 70758 | 05/05/2008 | 1.00 |
| DAVID R TE | 6222 THISTLE ST | DENHAM SPRINGS LA | 70726 | 05/13/2008 | 5.00 |
| STEVE M PERIN | PO BOX 265 | NORDO LA | 70079 | 05/28/2008 | 1.00 |
| CURTIS REX S PR | 9687 FLORIDA BLVD | WALKER LA | 70785 | 05/19/2008 | 1.00 |
| ROSSI A HICKOK | 918 W JEFFERSON ST | JENNINGS LA | 70546 | 05/08/2008 | 1.00 |
| WILLIAM NEIL STANTILL | 830 JACKSON CINNICK LOOP | RADLEY LA | 70657 | 05/27/2008 | 1.00 |
| SCOTT Y MOGGS | 18644 DAKWOOD DR | RASTROP LA | 71220 | 05/08/2008 | 1.00 |
| RICHARD COLEMAN | 323 CHENTIERE HTLS DR | LAKE CHARLES LA | 70615 | 05/30/2008 | 1.00 |
| TEROLDY TH M | 11362 E PAULA ST | SAINT AMANT LA | 70776 | 05/28/2008 | 1.00 |
| MARVIN L JONES | PO BOX 2602 | RESERVE LA | 70084 | 05/05/2008 | 1.00 |
| CURT S DEE II STEPP | 408 E PINE AVE | BASTROP LA | 71220 | 05/08/2008 | 1.00 |
| STEVE DIXON JR | 116 ST MICHAELS DR | LAFAYETTE LA | 70506 | 05/05/2008 | 1.00 |
| MALCOLM HIRSH | 2483 MORGAN RD | OAK GROVE LA | 71263 | 05/19/2008 | 1.00 |
| MINJEE ATTA | 3058 S PALM DR | SLIDELL LA | 70458 | 05/05/2008 | 1.00 |
| CHARLINE E TE | 14416 SUNNYHILL AVE | BATON ROUGE LA | 70819 | 05/16/2008 | 1.00 |
| PATRICK WESTHORN IV SR | 1234 TAMPA STREET | TALLULAH LA | 71262 | 05/19/2008 | 1.00 |
| LEONARD STEPHEN | 4493 FISHERMAN RD. | BACHELOR LA | 71167 | 05/05/2008 | 1.00 |
| MARK WELCH | 1225 SPRING LAKE DR | RAYMOND MS | 59154 | 05/05/2008 | 1.00 |
| TANYA SWYNN | 62191 YOKUM RD | PONCHATOULA LA | 70454 | 05/12/2008 | 1.00 |
| SCOTT CARTIN JR | 411 SCHEUFENS ROAD | LAKE CHARLES LA | 70615 | 05/13/2008 | 1.00 |
| PREM KRISHNA DHARAJ | 715 COLLEGE AVE | HATCHITCHES LA | 71457 | 05/13/2008 | 1.00 |
| NEHOB ZOLE | 5472 PEACOCK TRL | KEITHVILLE LA | 71047 | 05/20/2008 | 1.00 |

LOUISIANA FARM BUREAU FEDERATION
ANNUAL AGRIPAC REPORT
FOR PERIOD 05/01/2008 TO 05/31/2008

| NAME | ADDRESS | CITY/STATE | ZIP | DATE | CURRENT |
|----------------------|--------------------------|-----------------|-------|------------|---------|
| HUSTON JR BER | 194 LAZY LABOR RD | CAMPTI LA | 71411 | 05/13/2008 | 1.00 |
| HENRY M R ME TIL | 14493 CABELL ST | PORT WENDELL LA | 70724 | 05/29/2008 | 1.00 |
| MARY JNR CHADDE | 220 BUDDY COOTER RD | SINGING LA | 70660 | 05/05/2008 | 1.00 |
| DEANAGL L EDN | 4214 FORREST LEELAND RD | NEW IBERIA LA | 70560 | 05/21/2008 | 1.00 |
| SHIRLEY J D AL | 7951 HIGHWAY Y | CAMPTI LA | 71411 | 05/13/2008 | 1.00 |
| STONY WH CIRE | 510 HENDERSON RD | WEST MONROE LA | 71291 | 05/05/2008 | 1.00 |
| DONNIE R G LEW | 105 DRY KNOB RD | SMITHFIELD PA | 15478 | 05/13/2008 | 1.00 |
| ELIJAH K A DS | 207 WILBOURN BLVD | LAFAYETTE LA | 70506 | 05/05/2008 | 1.00 |
| TRACY L F SCHMIDT | 7251 PARK ST | VENTRESS LA | 70783 | 05/05/2008 | 1.00 |
| ST. CLARE INTERURSES | P.O. BOX 85713 | LAFAYETTE LA | 70505 | 05/13/2008 | 1.00 |
| ADRIEN D Y | 209 W 51ST AVE | COVINGTON LA | 70453 | 05/28/2008 | 1.00 |
| ADWIN JAH E | 516 MARION ST | MATCHIOCRES LA | 71457 | 05/13/2008 | 1.00 |
| JAMES P A H | 1774 HWY 34 | MONTGOMERY LA | 71454 | 05/13/2008 | 1.00 |
| DARTEL M H RANGEL | 43562 HIGHWAY YZ | GONZALES LA | 70737 | 05/09/2008 | 1.00 |
| PAUL JANI | 86064 NEAL CEMETARY RD | FOLSOM LA | 70437 | 05/21/2008 | 1.00 |
| FAEZ MUJ E A | 2130 FIFTH STREET | SLIDELL LA | 70456 | 05/05/2008 | 1.00 |
| PAMELA D JONES | 2701 HIGHWAY 487 | MARTHAVILLE LA | 71450 | 05/13/2008 | 1.00 |
| SCIAN JESS W | 194 SANDRA ST | MATCHIOCRES LA | 71457 | 05/13/2008 | 1.00 |
| DAVID THE N IKE | 25466 LONE DAVIS RD | COVINGTON LA | 70435 | 05/05/2008 | 1.00 |
| LAURA L L INT | 30540 SEDNEY MCDOUG ROAD | HOLDEN LA | 70744 | 05/13/2008 | 1.00 |
| AMY J CO P R C | 42941 HWY. 23 | VENICE LA | 70091 | 05/09/2008 | 1.00 |
| MARLA L D PER | 42941 HWY. 23 | VENICE LA | 70091 | 05/09/2008 | 1.00 |
| CHRISTOPH S COOPER | 42941 HWY. 23 | VENICE LA | 70091 | 05/09/2008 | 1.00 |
| EAS FR C DINA | P O BOX 8577 | CLINTON LA | 70722 | 05/01/2008 | 300.00 |
| EAST FELT DINA | P O BOX 8577 | CLINTON LA | 70722 | 05/30/2008 | 100.00 |
| FRANKLIN | P O BOX 180 | WINNSBORO LA | 71295 | 05/02/2008 | 124.00 |
| RT. CHARLI | PO BOX 1268 | BOUTTE LA | 70039 | 05/09/2008 | 242.00 |
| RT. CHARLI | PO BOX 1268 | BOUTTE LA | 70039 | 05/22/2008 | 249.00 |